

# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Thursday, April 23, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
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XX 0247	<p><b>Substitute for House Bill No. 6951. AN ACT CONCERNING THE INSURERS REHABILITATION AND LIQUIDATION ACT.</b></p> <p>Committee Reports: <b>INS</b></p>	421
XX 0248	<p><b>House Bill No. 6952. AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD.</b></p> <p>Committee Reports: <b>INS</b></p>	422

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0249	<p><b>Substitute for House Bill No. 6959.</b> AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM.</p> <p>Committee Reports: <b>HED</b></p>	423
XX 0250	<p><b>Substitute for House Bill No. 6979.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY DECLINING STUDENT ENROLLMENT.</p> <p>Committee Reports: <b>ED</b></p>	424
XX 0251	<p><b>House Bill No. 5027.</b> AN ACT CONCERNING COTTAGE FOOD PRODUCTION.</p> <p>Committee Reports: <b>ENV, GL, PH</b></p>	393
XX 0252	<p><b>House Bill No. 5064.</b> AN ACT CONCERNING HURRICANE DEDUCTIBLES FOR HOMEOWNERS INSURANCE POLICIES.</p> <p>Committee Reports: <b>INS</b></p>	394
XX 0253	<p><b>House Bill No. 5174.</b> AN ACT ESTABLISHING A CHILDREN'S STATE FLOWER.</p> <p>Committee Reports: <b>GAE</b></p>	395
XX 0255	<p><b>House Bill No. 5347.</b> AN ACT PROHIBITING THE USE OF NATURAL RUBBER LATEX GLOVES AT RETAIL FOOD ESTABLISHMENTS.</p> <p>Committee Reports: <b>GL, PH</b></p>	397
XX 0256	<p><b>Substitute for House Bill No. 5435.</b> AN ACT CONCERNING THE COMMISSION ON HEALTH EQUITY.</p> <p>Committee Reports: <b>INS</b></p>	398

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>House Bill No. 5660.</b> AN ACT CONCERNING THE RETURN OR USE OF UNUSED GRANT AWARDS FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: <b>CE</b></p>	400
XX 0259	<p><b>House Bill No. 5793.</b> AN ACT ESTABLISHING SAFE HAVEN DAY.</p> <p>Committee Reports: <b>GAE</b></p>	401
XX 0260	<p><b>House Bill No. 5907.</b> AN ACT CONCERNING NOTIFICATION TO EMERGENCY MEDICAL SERVICES ORGANIZATIONS REGARDING PATIENTS DIAGNOSED WITH AN INFECTIOUS DISEASE.</p> <p>Committee Reports: <b>PH</b></p>	402
XX 0261	<p><b>Substitute for House Bill No. 6321.</b> AN ACT CONCERNING INFORMATION ON MOTOR VEHICLE PRICING.</p> <p>Committee Reports: <b>TRA</b></p>	403
XX 0262	<p><b>Substitute for House Bill No. 6332.</b> AN ACT CONCERNING RESTRICTIONS ON TRANSPORTATION OF PASSENGERS BY YOUNG DRIVERS AND PARENT ATTENDANCE AT SAFE DRIVING INSTRUCTION.</p> <p>Committee Reports: <b>TRA</b></p>	404
XX 0263	<p><b>House Bill No. 6366.</b> AN ACT MAKING FOREIGN BIRTH CERTIFICATES A SECONDARY PROOF OF IDENTITY FOR A "DRIVE-ONLY" OPERATOR'S LICENSE.</p> <p>Committee Reports: <b>TRA</b></p>	405

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0265	<p><b>House Bill No. 6696. AN ACT CONCERNING WORKFORCE DEVELOPMENT.</b></p> <p>Committee Reports: <b>HED</b></p>	407
XX 0267	<p><b>Substitute for House Bill No. 6736. AN ACT EXTENDING TO OPTOMETRISTS THE PROHIBITION ON THE SETTING OF PAYMENTS BY HEALTH INSURERS AND OTHER ENTITIES FOR NONCOVERED BENEFITS.</b></p> <p>Committee Reports: <b>INS</b></p>	409
XX 0268	<p><b>House Bill No. 6740. AN ACT CONCERNING THE PROCESS TO SELECT AN OPERATOR FOR THE NEW HAVEN-HARTFORD-SPRINGFIELD RAIL LINE.</b></p> <p>Committee Reports: <b>TRA</b></p>	410
XX 0269	<p><b>Substitute for House Bill No. 6765. AN ACT CONCERNING INTERPRETER QUALIFICATIONS.</b></p> <p>Committee Reports: <b>HS</b></p>	411
XX 0271	<p><b>Substitute for House Bill No. 6795. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</b></p> <p>Committee Reports: <b>PH</b></p>	413
XX 0273	<p><b>Substitute for House Bill No. 6817. AN ACT CONCERNING THE QUICK CLEARANCE OF LIMITED ACCESS HIGHWAYS IN THE STATE.</b></p> <p>Committee Reports: <b>TRA</b></p>	415

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0274	<p><b>House Bill No. 6844.</b> AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY.</p> <p>Committee Reports: <b>HED</b></p>	416
XX 0275	<p><b>Substitute for House Bill No. 6847.</b> AN ACT ENHANCING ACCESS TO BEHAVIORAL HEALTH SERVICES AND SERVICES FOR YOUTHS WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: <b>INS</b></p>	417
XX 0276	<p><b>House Bill No. 6917.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p>Committee Reports: <b>CE</b></p>	418
XX 0277	<p><b>Substitute for House Bill No. 6920.</b> AN ACT CONCERNING REVISIONS TO THE PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	419
XX 0278	<p><b>House Bill No. 6937.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p>Committee Reports: <b>PH</b></p>	420
XX 0281	<p><b>House Bill No. 5090.</b> AN ACT PROHIBITING ZONING COMMISSIONS FROM REQUIRING SPECIAL PERMITS OR SPECIAL EXCEPTIONS FOR USES MADE NONCONFORMING BY NEW ZONING REGULATIONS.</p> <p>Committee Reports: <b>PD</b></p>	452

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0282	<p><b>House Bill No. 5271.</b> AN ACT CONCERNING NEWBORN SCREENING AND A PUBLIC EDUCATION PROGRAM FOR GLOBOID CELL LEUKODYSTROPHY.</p> <p>Committee Reports: <b>PH</b></p>	453
XX 0283	<p><b>House Bill No. 5392.</b> AN ACT REQUIRING AN ANALYSIS OF THE TECHNOLOGY SECTOR IN THE STATE ECONOMIC STRATEGIC PLAN.</p> <p>Committee Reports: <b>CE</b></p>	454
XX 0284	<p><b>House Bill No. 5469.</b> AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS.</p> <p>Committee Reports: <b>ET</b></p>	455
XX 0285	<p><b>Substitute for House Bill No. 5629.</b> AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH.</p> <p>Committee Reports: <b>PH, GAE</b></p>	456
XX 0286	<p><b>Substitute for House Bill No. 5631.</b> AN ACT DESIGNATING APRIL AS ADVANCE DIRECTIVE AWARENESS MONTH.</p> <p>Committee Reports: <b>PH, GAE</b></p>	457
XX 0287	<p><b>House Bill No. 6091.</b> AN ACT ESTABLISHING TITANIUM AS THE STATE ELEMENT.</p> <p>Committee Reports: <b>GAE</b></p>	458



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0288	<p><b>House Bill No. 6100.</b> AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY.</p> <p>Committee Reports: <b>GAE</b></p>	459
XX 0291	<p><b>House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: <b>PD</b></p>	462
XX 0292	<p><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: <b>PD</b></p>	463
XX 0294	<p><b>Substitute for House Bill No. 6580.</b> AN ACT CREATING AN ADVISORY COUNCIL ON RARE DISEASES.</p> <p>Committee Reports: <b>PH</b></p>	465
XX 0298	<p><b>House Bill No. 6807.</b> AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES.</p> <p>Committee Reports: <b>ET</b></p>	469
XX 0300	<p><b>Substitute for House Bill No. 6818.</b> AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE.</p> <p>Committee Reports: <b>TRA</b></p>	471

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0301	<p><b>Substitute for House Bill No. 6822.</b> AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p>Committee Reports: <b>TRA</b></p>	472
XX 0303	<p><b>Substitute for House Bill No. 6827.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p>Committee Reports: <b>CE</b></p> <p>House designated House Amendment Schedule "B" (LCO 6275) on 4/22.</p>	473
XX 0305	<p><b>House Bill No. 6906.</b> AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: <b>GAE</b></p>	475
XX 0306	<p><b>Substitute for House Bill No. 6910.</b> AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS.</p> <p>Committee Reports: <b>PS</b></p>	476
XX 0307	<p><b>House Bill No. 6916.</b> AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p>Committee Reports: <b>CE</b></p>	477

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0308	<p><b>House Bill No. 6974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	478
XX 0309	<p><b>Substitute for House Bill No. 6975.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: <b>ED</b></p>	479
XX 0310	<p><b>House Bill No. 6976.</b> AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS.</p> <p>Committee Reports: <b>ED</b></p>	480
XX 0311	<p><b>House Bill No. 6977.</b> AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	481
XX 0312	<p><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: <b>ED</b></p>	482
XX 0313	<p><b>House Bill No. 6992.</b> AN ACT CONCERNING TELECOMMUNICATIONS.</p> <p>Committee Reports: <b>ET</b></p>	483

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0315	<p><b>Substitute for House Bill No. 5087. AN</b>  <b>ACT CONCERNING MUNICIPAL CHARTER</b>  <b>REVISION.</b>  Committee Reports: <b>PD</b></p>	509
XX 0318	<p><b>Substitute for House Bill No. 5525. AN</b>  <b>ACT CONCERNING CYTOMEGALOVIRUS.</b>  Committee Reports: <b>PH</b></p>	512
XX 0319	<p><b>Substitute for House Bill No. 5625. AN</b>  <b>ACT ESTABLISHING A TASK FORCE ON THE</b>  <b>DEFINITION OF SURGERY.</b>  Committee Reports: <b>PH</b></p>	513
XX 0320	<p><b>Substitute for House Bill No. 5709. AN</b>  <b>ACT CONCERNING THE DEPARTMENT OF</b>  <b>ENERGY AND ENVIRONMENTAL</b>  <b>PROTECTION'S AUTHORITY TO DESIGNATE</b>  <b>ADDITIONAL STORMWATER SEWER SYSTEMS</b>  <b>OUTSIDE OF URBAN AREAS.</b>  Committee Reports: <b>ENV</b></p>	514
XX 0322	<p><b>Substitute for House Bill No. 5980. AN</b>  <b>ACT EXTENDING THE BOUNDARIES OF THE</b>  <b>CAPITAL CITY ECONOMIC DEVELOPMENT</b>  <b>DISTRICT.</b>  Committee Reports: <b>CE, PD</b></p>	516
XX 0323	<p><b>House Bill No. 6020. AN ACT</b>  <b>CONCERNING ANAEROBIC DIGESTION.</b>  Committee Reports: <b>ET</b></p>	517

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0325	<p><b>Substitute for House Bill No. 6118. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</b></p> <p>Committee Reports: <b>HED</b></p>	519
XX 0326	<p><b>Substitute for House Bill No. 6268. AN ACT CONCERNING PEDIATRIC VISION SCREENING.</b></p> <p>Committee Reports: <b>PH</b></p>	520
XX 0328	<p><b>House Bill No. 6532. AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</b></p> <p>Committee Reports: <b>ET</b></p>	522
XX 0329	<p><b>Substitute for House Bill No. 6550. AN ACT CONCERNING MEDICAID PROVIDER AUDITS.</b></p> <p>Committee Reports: <b>HS</b></p>	523
XX 0330	<p><b>Substitute for House Bill No. 6653. AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY.</b></p> <p>Committee Reports: <b>PD</b></p>	524
XX 0331	<p><b>Substitute for House Bill No. 6815. AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY".</b></p> <p>Committee Reports: <b>PH</b></p>	525

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	<p><b>House Bill No. 6838.</b> AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY.</p> <p>Committee Reports: <b>ET</b></p>	526
XX 0333	<p><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p>Committee Reports: <b>HED</b></p>	527
XX 0334	<p><b>Substitute for House Bill No. 6938.</b> AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES.</p> <p>Committee Reports: <b>PH</b></p>	528
XX 0335	<p><b>Substitute for House Bill No. 6946.</b> AN ACT CONCERNING HUSKY PROGRAMS.</p> <p>Committee Reports: <b>HS</b></p>	508
XX 0336	<p><b>Substitute for House Bill No. 6955.</b> AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: <b>ENV</b></p>	529
XX 0337	<p><b>Substitute for House Bill No. 6956.</b> AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: <b>ENV</b></p>	530

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0338	<p><b>Substitute for House Bill No. 6960.</b> AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS.</p> <p>Committee Reports: <b>HS</b></p>	531
XX 0339	<p><b>Substitute for House Bill No. 6966.</b> AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS.</p> <p>Committee Reports: <b>PD</b></p>	532
XX 0340	<p><b>House Bill No. 6967.</b> AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN.</p> <p>Committee Reports: <b>PD</b></p>	533
XX 0341	<p><b>House Bill No. 6983.</b> AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING.</p> <p>Committee Reports: <b>ET</b></p>	534
XX 0342	<p><b>House Bill No. 6990.</b> AN ACT CONCERNING UTILITIES OF THE FUTURE.</p> <p>Committee Reports: <b>ET</b></p>	535
XX 0343	<p><b>House Bill No. 6993.</b> AN ACT CONCERNING WATER SYSTEMS.</p> <p>Committee Reports: <b>ET</b></p>	536

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0344	<p><b>Substitute for House Bill No. 7007. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION.</b></p> <p>Committee Reports: <b>HED</b></p>	537
XX 0347	<p><b>Substitute for House Bill No. 6919. AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING.</b></p> <p>Committee Reports: <b>HED</b></p>	563
XX 0348	<p><b>Substitute for House Bill No. 6957. AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM.</b></p> <p>Committee Reports: <b>ENV</b></p>	564
XX 0354	<p><b>Substitute for Senate Bill No. 904. AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM.</b></p> <p>Committee Reports: <b>VA</b></p>	100
XX 0355	<p><b>Substitute for Senate Bill No. 970. AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991))</b></p> <p>Committee Reports: <b>PD</b></p>	267
XX 0356	<p><b>Substitute for House Bill No. 5291. AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</b></p> <p>Committee Reports: <b>ENV</b></p>	566



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<p><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS.</p> <p>Committee Reports: <b>ENV</b></p>	569
XX 0360	<p><b>Substitute for House Bill No. 5734.</b> AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: <b>ENV</b></p>	570
XX 0361	<p><b>Substitute for House Bill No. 5782.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: <b>GL, PH</b></p>	571
XX 0362	<p><b>House Bill No. 5792.</b> AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: <b>GAE</b></p>	572
XX 0363	<p><b>Substitute for House Bill No. 5913.</b> AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES.</p> <p>Committee Reports: <b>PH</b></p>	573
XX 0364	<p><b>Substitute for House Bill No. 6018.</b> AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p>Committee Reports: <b>ET</b></p>	574

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0365	<b>Substitute for House Bill No. 6021. AN ACT CONCERNING TEST BED TECHNOLOGIES.</b> Committee Reports: <b>ET</b>	575
XX 0366	<b>Substitute for House Bill No. 6034. AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</b> Committee Reports: <b>ENV</b>	576
XX 0367	<b>Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</b> Committee Reports: <b>ENV</b>	577
XX 0368	<b>House Bill No. 6281. AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</b> Committee Reports: <b>PH</b>	578
XX 0370	<b>Substitute for House Bill No. 6749. AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</b> Committee Reports: <b>GAE</b>	580
XX 0371	<b>Substitute for House Bill No. 6830. AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS.</b> Committee Reports: <b>CE, ENV</b>	581

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p><b>House Bill No. 6843.</b> AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: <b>GAE</b></p>	582
XX 0373	<p><b>Substitute for House Bill No. 6856.</b> AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION.</p> <p>Committee Reports: <b>PH</b></p>	583
XX 0374	<p><b>Substitute for House Bill No. 6861.</b> AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</p> <p>Committee Reports: <b>PH</b></p>	584
XX 0375	<p><b>Substitute for House Bill No. 6900.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p>Committee Reports: <b>GAE</b></p>	585
XX 0377	<p><b>Substitute for House Bill No. 6954.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p>Committee Reports: <b>PH</b></p>	587
XX 0378	<p><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES.</p> <p>Committee Reports: <b>ET</b></p>	588

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0379	<p><b>Substitute for House Bill No. 6989.</b> AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: ET</p>	589
XX 0380	<p><b>House Bill No. 6991.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p>	590
XX 0381	<p><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES.</p> <p>Committee Reports: ET</p>	591
XX 0382	<p><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT".</p> <p>Committee Reports: GAE</p>	592
XX 0383	<p><b>Substitute for House Bill No. 6998.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: GAE</p>	593
XX 0384	<p><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: GAE</p>	594

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<b>House Bill No. 7001.</b> AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS. Committee Reports: <b>GAE</b>	595
XX 0392	<b>Substitute for House Bill No. 5437.</b> AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT. Committee Reports: <b>JUD</b>	622
XX 0393	<b>Substitute for House Bill No. 5896.</b> AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: <b>PH</b>	623
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